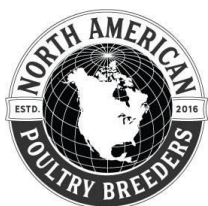


CHECK NO. _____ AMOUNT PAID _____ HEALTH PAPERS _____ ENTRY NUMBER _____

North American Poultry Breeders



APA Annual Meet – November 17-18, 2018

Open Entry Form

ENTRIES MUST BE POST MARKED NO LATER THAN October 19, 2018

| | | |
|---|-----------------|----------------------|
| _____ Birds Entered X \$5.00 = | \$ _____ | Name _____ |
| _____ Double Coops (DC) X \$10.00 = | \$ _____ | Address _____ |
| _____ Sale Area(s) X \$50.00 (10 x10 ft. space) = (You supply your own coops) | \$ _____ | City/State/Zip _____ |
| _____ Vender Table(s) X \$100.00 | \$ _____ | Phone _____ |
| _____ Space for your Breed Club Table(s) X \$50.00 = | \$ _____ | Cell Phone _____ |
| _____ Donation | \$ _____ | Email _____ |
| _____ Banquet(s) X \$18.00= | \$ _____ | |
| TOTAL ENCLOSED= | \$ _____ | |

**A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report must be enclosed!
NPIP VS Form 9-2 is only valid for 90 days from test date. Out of state birds must be tested before entering the State.**

Due to the State rules governing health requirements, we must have a copy to keep on file.

Please send entries to: **Mike Geis
Show Secretary
PO Box 392
McLoud, OK 74851**

Make checks payable to: **North American Poultry Breeders**

Check, if you would like to make time to help with:

Clerking _____ Raffle _____ Sales Area _____

Time preferred

Morning _____ Afternoon _____ Anytime _____

Any help with a few hours during the show is greatly appreciated.

Open Entry Form

| Exhibitor Name: | | Entry Number: | | | | | | |
|-----------------------|----|--|---|------|-----|----------|--------|-------|
| CLASS (L, B, or W) | | NAME OF VARIETY AND BREED <small>Please mark if SC or RC and Crested or Non-Crested, and etc.</small> | List number of birds in each age group. Band numbers not required. | | | | | |
| | | | DC | COCK | HEN | COCKEREL | PULLET | TOTAL |
| L | | Example: SC Black Minorca | X | 2 | | 3 | | 5 |
| L | | Example: SC Black Minorca | | | 2 | | 4 | 6 |
| | 1 | | | | | | | |
| | 2 | | | | | | | |
| | 3 | | | | | | | |
| | 4 | | | | | | | |
| | 5 | | | | | | | |
| | 6 | | | | | | | |
| | 7 | | | | | | | |
| | 8 | | | | | | | |
| | 9 | | | | | | | |
| | 10 | | | | | | | |
| | 11 | | | | | | | |
| | 12 | | | | | | | |
| | 13 | | | | | | | |
| | 14 | | | | | | | |
| | 15 | | | | | | | |
| | 16 | | | | | | | |
| | 17 | | | | | | | |
| | 18 | | | | | | | |
| | 19 | | | | | | | |
| | 20 | | | | | | | |
| | 21 | | | | | | | |
| | 22 | | | | | | | |
| | 23 | | | | | | | |
| | | Total Number of Regular Coops: | | | | | | |
| | | Total Number of Double Coops: | | | | | | |